STATE OF NEVADA



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JULIE STRANDBERG Executive Director

# CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

4600 Kietzke Lane, Suite M245 Reno, Nevada 89502-5000 Telephone (775) 688-1921 Website: http://chirobd.nv.gov Fax (775) 688-1920 Email: chirobd@chirobd.nv.gov

# **NOTICE OF WORKSHOP**

**DATE:** Thursday, November 15, 2018 **TIME:** 8:00 a.m.

LOCATION: Kietzke Plaza, 4600 Kietzke Lane, Suite B111, Reno, NV 89502

## NOTE: ALL AGENDA ITEMS ARE FOR DISCUSSION AND FOR POSSIBLE ACTION UNLESS OTHERWISE NOTED. AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION BY THE BOARD, OR PULLED OR REMOVED FROM THE AGENDA AT ANY TIME.

## <u>AGENDA</u>

Call to order - determine quorum present.

Agenda Item 1 Public Interest Comments - No action.

- A. Public Comment will be taken at the beginning and at the end of each Board meeting;
- B. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Board business;
- C. Depending on the number of individuals wishing to address the Board, a reasonable time limit may be set. The Board will not restrict comments based upon viewpoint;
- D. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
- E. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment as per NRS 233B.126.

<u>Agenda Item 2</u> Approval of agenda – For possible action.

The Board reserves the right to address items in a different order or combine two or more items to accomplish business in the most efficient manner. An item may be removed from the agenda or discussion may be delayed relating to an item at any time.

BRIAN SANDOVAL Governor JASON O. JAEGER, DC President MORGAN ROVETTI, DC Vice President XAVIER MARTINEZ, DC Secretary-Treasurer

#### November 15, 2018 Meeting Agenda

<u>Agenda Item 3</u> Establish testing goals as it relates to the intention and purposes of the CA and DC tests – For possible action.

<u>Agenda Item 4</u> PUBLIC WORKSHOP: Will begin at 8:00 a.m. Preparation and potential revisions to the Board examinations for the Chiropractors' Assistant Certification and DC Licensure (Notice: The Board may go into closed session pursuant to NRS 241.030(1)(b) for the purposes of preparing or revising an examination that is conducted on behalf of the Board) – For possible action.

<u>Agenda Item 5</u> Public Interest Comments – No action. This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and may be limited to 3 minutes.

<u>Agenda Item 6</u> Adjournment – For possible action.

This agenda posted November 5, 2018 at the Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno, Nevada 89502; Office of the Attorney General, 100 North Carson Street, Carson City, Nevada 89701; Office of the Attorney General, 555, East Washington Avenue, Las Vegas, Nevada 89101; State Library and Archives, 100 North Stewart St., Carson City, Nevada 89701; CPBN Website: <u>http://chirobd.nv.gov;</u> and Notice.nv.gov.

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#### Julie Strandberg, Executive Director Chiropractic Physicians' Board of Nevada 775-688-1921

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Chiropractic Physicians' Board of Nevada Attention: Julie Strandberg 4600 Kietzke Lane, Suite M245 Reno, Nevada 89502

by faxing a request to: Julie Strandberg at: Facsimile No.: 775-688-1920

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Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.